STRATEGIC POLICY AND RESOURCES COMMITTEE



| Subject: | Request to address the Committee – NILGA re: Leadership Programme for Elected Member Development | |
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| Date: 25 th October 2025 | | |
| Reporting Officer: | Nora Largey, City Solicitor/Director of Legal and Civic Services | |
| Contact Officer: | Jim Hanna, Democratic Services and Governance Manager | |
| Restricted Reports | | |
| Is this report restricted? | | |
| Please indicate the description, as listed in Schedule 6, of the exempt information by virtue of which the council has deemed this report restricted. | | |
| Insert number | | |
| Information relating to any individual | | |
| Information likely to reveal the identity of an individual | | |
| Information relating to the financial or business affairs of any particular person (including the council holding that information) | | |
| 4. Information in connection with any labour relations matter | | |
| 5. Information in relation to which a claim to legal professional privilege could be maintained | | |
| 6. Information showing that the council proposes to (a) to give a notice imposing restrictions on a person; or (b) to make an order or direction | | |
| 7. Information on any action in relation to the prevention, investigation or prosecution of crime | | |
| If Yes, when will the report become unrestricted? | | |
| After Committee Decision | | |
| After Council Decision | | |
| Sometime in the future | | |
| Never | | |
| | | |
| Call-in | | |
| Is the decision eligible for Call-in? | | |

| 1.0 | Purpose of Report/Summary of Main Issues | |
|-----|---|--|
| 1.1 | To consider a request to receive a presentation from representatives of the Northern Ireland | |
| | Local Government Association (NILGA) in respect of its Leadership Programme for Elected | |
| | Member Development. | |
| 2.0 | Recommendation | |
| 2.1 | The Committee is requested to consider the request and to take such action thereon as may | |
| | be determined. Should the Committee be minded to approve the request, arrangements will | |
| | be put in place to receive the representative at a future meeting. | |
| 3.0 | Main Report | |
| 3.1 | Correspondence (appendix 1) has been received from Alison Allen, Chief Executive of NILGA, | |
| | requesting that the Committee agree to receive a presentation in respect of its Leadership | |
| | Programme for Elected Member Development. | |
| 3.2 | The correspondence explains that the Leadership Programme has been designed to provide | |
| | Elected Members with a 'co-ordinated toolkit of learning' in accordance with the NILGA | |
| | Political Skills Framework. It aims also to develop the practical skills which are necessary to | |
| | enable Members to improve their civic leadership skills in a local political environment. The | |
| | latest programme will commence in January 2025. | |
| 3.3 | Finance and Resource Implications | |
| | There are no financial implications attached to this report. | |
| 3.4 | Equality and Good Relations Implications | |
| | There are no Equality or Good Relation Implications attached to this report. | |
| 4.0 | Appendices | |
| | Appendix 1 – correspondence from NILGA | |